An excerpt from Nathaniel Hawthorne’s novel The Scarlet Letter (1850)

(the second and third paragraphs of “Another View of Hester”)

Hester Prynne did not now occupy precisely the same position in which we beheld her

during the earlier periods of her ignominy. Years had come, and gone. Pearl was now

seven years old. Her mother, with the scarlet letter on her breast, glittering in its fantastic

embroidery, had long been a familiar object to the townspeople. As is apt to be the case

when a person stands out in any prominence before the community, and, at the same time,

interferes neither with public nor individual interests and convenience, a species of general

regard had ultimately grown up in reference to Hester Prynne. It is to the credit of human

nature, that, except where its selfishness is brought into play, it loves more readily than it

hates. Hatred, by a gradual and quiet process, will even be transformed to love, unless the

change be impeded by a continually new irritation of the original feeling of hostility. In

this matter of Hester Prynne, there was neither irritation nor irksomeness. She never

battled with the public, but submitted uncomplainingly to its worst usage; she made no

claim upon it, in requital for what she suffered; she did not weigh upon its sympathies.

Then, also, the blameless purity of her life, during all these years in which she had been

set apart to infamy, was reckoned largely in her favor. With nothing now to lose, in the

sight of mankind, and with no hope, and seemingly no wish, of gaining any thing, it could

only be a genuine regard for virtue that had brought back the poor wanderer to its paths.

 It was perceived, too, that, while Hester never put forward even the humblest title to

share in the world’s privileges,—farther than to breathe the common air, and earn daily

bread for little Pearl and herself by the faithful labor of her hands,—she was quick to

acknowledge her sisterhood with the race of man, whenever benefits were to be conferred.

None so ready as she to give of her little substance to every demand of poverty; even

though the bitter-hearted pauper threw back a gibe in requital of the food brought regularly

to his door, or the garments wrought for him by the fingers that could have embroidered a

monarch’s robe. None so self-devoted as Hester, when pestilence stalked through the

town. In all seasons of calamity, indeed, whether general or of individuals, the outcast of

society at once found her place. She came, not as a guest, but as a rightful inmate, into the

household that was darkened by trouble; as if its gloomy twilight were a medium in which

she was entitled to hold intercourse with her fellow-creatures. There glimmered the

embroidered letter, with comfort in its unearthly ray. Elsewhere the token of sin, it was the

taper of the sick-chamber. It had even thrown its gleam, in the sufferer’s hard extremity,

across the verge of time. It had shown him where to set his foot, while the light of earth

was fast becoming dim, and ere the light of futurity could reach him. In such emergencies,

Hester’s nature showed itself warm and rich; a well-spring of human tenderness, unfailing

to every real demand, and inexhaustible by the largest. Her breast, with its badge of

shame, was but the softer pillow for the head that needed one. She was self-ordained a

Sister of Mercy; or, we may rather say, the world’s heavy hand had so ordained her, when

neither the world nor she looked forward to this result. The letter was the symbol of her

calling. Such helpfulness was found in her,—so much power to do, and power to

sympathize,—that many people refused to interpret the scarlet A by its original

signification. They said that it meant Abel; so strong was Hester Prynne, with a woman’s

strength.